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**FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP**  
**1100 SUPERIOR AVENUE, SEVENTH FLOOR**  
**CLEVELAND, OH 44114**

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Cathryn Terchek	(Depositor's name)
<i>Cathryn Terchek</i>	(Signature)
November 20 2006	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/992,264	11/26/2001	Jocelyn Labbe	D/A1396	7696

**TITLE OF INVENTION:** USER OPERATED GROUP MACHINE TIME SLOT RESERVATION AND MANAGEMENT SYSTEM

APPL. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$0	\$1700	02/16/2007

EXAMINER	ART UNIT	CLASS-SUBCLASS
DIXON, THOMAS A	3628	705-005000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

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- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
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1 Fay, Sharpe, Fagan,  
 2 Minnich & McKee, LLP  
 3 \_\_\_\_\_

3. ASSIGNOR NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

**PLEASE NOTE:** Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Xerox Corporation

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Stamford, CT

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:

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- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature

Patrick R. Roche

Date November 20, 2006

Typed or printed name

Registration No. 29,580

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FROM:

Patrick R. Roche, Reg. No. 29,580

RE:

U.S. Patent Application  
U.S. Serial No. 09/992,264; filed 11/26/2001  
Attorney Docket No. D/A1396-US-NP  
XERZ 2 01171

Total Number of Pages (including this cover sheet) 4

## **PART B- FEE(S) TRANSMITTAL**

### **(IN DUPLICATE)**

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